

H-2A Agricultural Clearance Order  
Form ETA-790A  
U.S. Department of Labor



**A. Job Offer Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                            |                 |                                  |                                 |                                                                                                                                                                 |                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------|-----------------|----------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. Job Title * <b>Farmworkers &amp; Laborers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                                            |                 |                                  |                                 |                                                                                                                                                                 |                                                                       |
| 2. Workers Needed *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | a. Total                                                                   | b. H-2A Workers | Period of Intended Employment    |                                 |                                                                                                                                                                 |                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | <b>80</b>                                                                  | <b>80</b>       | 3. First Date * <b>6/17/2024</b> | 4. Last Date * <b>8/11/2024</b> |                                                                                                                                                                 |                                                                       |
| 5. Will this job generally require the worker to be on-call 24 hours a day and 7 days a week? *<br>If "Yes", proceed to question 8. If "No", complete questions 6 and 7 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                            |                 |                                  |                                 | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                             |                                                                       |
| 6. Anticipated days and hours of work per week (an entry is required for each box below) *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                                                            |                 |                                  |                                 | 7. Hourly Work Schedule *                                                                                                                                       |                                                                       |
| <b>40</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | a. Total Hours | <b>7</b>                                                                   | c. Monday       | <b>7</b>                         | e. Wednesday                    | <b>7</b>                                                                                                                                                        | g. Friday                                                             |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | b. Sunday      | <b>7</b>                                                                   | d. Tuesday      | <b>7</b>                         | f. Thursday                     | <b>5</b>                                                                                                                                                        | h. Saturday                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                            |                 |                                  |                                 | a. <b>7</b> : <b>00</b>                                                                                                                                         | <input checked="" type="checkbox"/> AM<br><input type="checkbox"/> PM |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                            |                 |                                  |                                 | b. <b>3</b> : <b>00</b>                                                                                                                                         | <input type="checkbox"/> AM<br><input checked="" type="checkbox"/> PM |
| <b>Temporary Agricultural Services and Wage Offer Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                            |                 |                                  |                                 |                                                                                                                                                                 |                                                                       |
| 8a. Job Duties - Description of the specific services or labor to be performed. *<br>(Please begin response on this form and use Addendum C if additional space is needed.)<br><p>Workers will perform assigned duties as instructed by their supervisor. The worker will walk down the aisles between the plants in the corn fields, for the purpose of detasseling seed corn, remove rogue plants, weeds, operate forklifts and volunteer corn plants from seed corn production fields. The worker in order to perform this kind of work must be able to work outside for at least 6 hours a day in all kinds of weather and be in possession of the requisite strength and endurance, working quickly and skillfully with their hands.</p> <p>The employer will provide the tools necessary to perform the described job duties without charge to the worker. The employer will charge the worker for reasonable costs related to the worker's refusal or negligent failure to return the tools or due to such worker's willful damage or destruction of the tools.</p> <p>The employer retains the right to discharge any obviously unqualified worker, malingerer, or recalcitrant worker who is physically able to complete the work but does not demonstrate a willingness to perform the work necessary for the employer to grow a premium quality product, or for any other lawful reason.</p> <p>General Conditions: On the first workday, the employer will provide specific instructions and/or training (up to 1 hour) in the proper way to perform the crop activity. Thereafter, the worker will be expected to perform the task with diligence as instructed.</p> |                |                                                                            |                 |                                  |                                 |                                                                                                                                                                 |                                                                       |
| 8b. Wage Offer *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 8c. Per *                                                                  |                 | 8d. Piece Rate Offer \$          |                                 | 8e. Piece Rate Units / Estimated Hourly Rate / Special Pay Information \$                                                                                       |                                                                       |
| \$ <b>17</b> . <b>79</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | <input checked="" type="checkbox"/> HOUR<br><input type="checkbox"/> MONTH |                 | \$ <b>84</b> . <b>00</b>         |                                 | Corn Detassel \$84.00 per clean acre; (minimum 0.10 acres per hour);<br>Estimated wage rate is \$21.00/hour or 0.25/acre per hour; \$17.79 per hour guaranteed. |                                                                       |
| 9. Is a completed <b>Addendum A</b> providing additional information on the crops or agricultural activities to be performed and wage offers attached to this job offer? *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                                                            |                 |                                  |                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A                                                                                            |                                                                       |
| 10. Frequency of Pay: * <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Biweekly <input type="checkbox"/> Other (specify): <u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                            |                 |                                  |                                 |                                                                                                                                                                 |                                                                       |
| 11. State all deduction(s) from pay and, if known, the amount(s). *<br>(Please begin response on this form and use Addendum C if additional space is needed.)<br><b>See Addendum C</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                                                            |                 |                                  |                                 |                                                                                                                                                                 |                                                                       |

H-2A Agricultural Clearance Order  
Form ETA-790A  
U.S. Department of Labor



**B. Minimum Job Qualifications/Requirements**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. Education: minimum U.S. diploma/degree required. *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |
| <input checked="" type="checkbox"/> None <input type="checkbox"/> High School/GED <input type="checkbox"/> Associate's <input type="checkbox"/> Bachelor's <input type="checkbox"/> Master's or higher <input type="checkbox"/> Other degree (JD, MD, etc.)                                                                                                                                                                                                                                                                                         |                                                                          |
| 2. Work Experience: number of <u>months</u> required. *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                        |
| 3. Training: number of <u>months</u> required. *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                                        |
| 4. Basic Job Requirements (check all that apply) §                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |
| <input type="checkbox"/> a. Certification/license requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> f. Exposure to extreme temperatures  |
| <input type="checkbox"/> b. Driver requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> g. Extensive pushing or pulling      |
| <input checked="" type="checkbox"/> c. Criminal background check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> h. Extensive sitting or walking      |
| <input checked="" type="checkbox"/> d. Drug screen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> i. Frequent stooping or bending over |
| <input checked="" type="checkbox"/> e. Lifting requirement <u>100</u> lbs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> j. Repetitive movements              |
| 5a. Supervision: does this position supervise the work of other employees? *                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      |
| 5b. If "Yes" to question 5a, enter the number of employees worker will supervise. §                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |
| 6. Additional Information Regarding Job Qualifications/Requirements. *<br>(Please begin response on this form and use Addendum C if additional space is needed. If no additional skills or requirements, enter " <b>NONE</b> " below)<br>Criminal background checks and drug testing: Everglades Harvesting may conduct criminal background checks and/or drug/alcohol testing at the employer's expense on all new applicants post-employment. Failure to pass criminal background check and/or drug/alcohol screening is grounds for termination. |                                                                          |

**C. Place of Employment Information**

|                                                                                                                                                                                                                                           |            |                  |                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|----------------------------------------------------------------------|
| 1. Place of Employment Address/Location *                                                                                                                                                                                                 |            |                  |                                                                      |
| Bayer Crop Science, LP .1 mile west of 10735 50th St.                                                                                                                                                                                     |            |                  |                                                                      |
| 2. City *                                                                                                                                                                                                                                 | 3. State * | 4. Postal Code * | 5. County *                                                          |
| Stanley                                                                                                                                                                                                                                   | Iowa       | 50662            | Fayette                                                              |
| 6. Additional Place of Employment Information. (If no additional information, enter " <b>NONE</b> " below) *                                                                                                                              |            |                  |                                                                      |
| See Addendum C                                                                                                                                                                                                                            |            |                  |                                                                      |
| 7. Is a completed <b>Addendum B</b> providing additional information on the places of employment and/or agricultural businesses who will employ workers, or to whom the employer will be providing workers, attached to this job order? * |            |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A |

**D. Housing Information**

|                                                                                                                                                                                                                                                                                |            |                  |                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|----------------------------------------------------------------------|
| 1. Housing Address/Location *                                                                                                                                                                                                                                                  |            |                  |                                                                      |
| Best Western Regency Inn/Super 8: 3303 South Center Street                                                                                                                                                                                                                     |            |                  |                                                                      |
| 2. City *                                                                                                                                                                                                                                                                      | 3. State * | 4. Postal Code * | 5. County *                                                          |
| Marshalltown                                                                                                                                                                                                                                                                   | Iowa       | 50158            | Marshall                                                             |
| 6. Type of Housing (check only one) *                                                                                                                                                                                                                                          |            | 7. Total Units * | 8. Total Occupancy *                                                 |
| <input type="checkbox"/> Employer-provided (including mobile or range) <input checked="" type="checkbox"/> Rental or public                                                                                                                                                    |            | 50               | 88                                                                   |
| 9. Identify the entity that determined the housing met all applicable standards: *                                                                                                                                                                                             |            |                  |                                                                      |
| <input checked="" type="checkbox"/> Local authority <input checked="" type="checkbox"/> SWA <input type="checkbox"/> Other State authority <input checked="" type="checkbox"/> Federal authority <input type="checkbox"/> Other (specify): _____                               |            |                  |                                                                      |
| 10. Additional Housing Information. (If no additional information, enter " <b>NONE</b> " below) *                                                                                                                                                                              |            |                  |                                                                      |
| Family housing is not available, and the provision of family housing is not a prevailing practice in the area of intended employment. Co-ed housing is not offered; all female workers will be housed with other females and all male workers will be housed with other males. |            |                  |                                                                      |
| 11. Is a completed <b>Addendum B</b> providing additional information on housing that will be provided to workers attached to this job order? *                                                                                                                                |            |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A |

H-2A Agricultural Clearance Order  
Form ETA-790A  
U.S. Department of Labor



**E. Provision of Meals**

1. Describe how the employer will provide each worker with three meals per day or furnish free and convenient cooking and kitchen facilities. \*

(Please begin response on this form and use Addendum C if additional space is needed.)

Zamora Fresh Market will provide one (1) meal per day (breakfast) and Best Western will provide two (2) meals per day (lunch & dinner) to the workers residing in the housing facility located at Best Western Regency Inn/Super 8 3303 S. Center Street, Marshalltown, IA 50158. The employer will charge each worker \$15.88 per day for catered meals, subject to change with the publication of new rates by the USDOL Office of Foreign Labor Certification in the Federal Register.

2. The employer: \*

☐ **WILL NOT** charge workers for meals.

☒ **WILL** charge each worker for meals at \$ 15 . 88 per day, if meals are provided.

**F. Transportation and Daily Subsistence**

1. Describe the terms and arrangements for daily transportation the employer will provide to workers. \*

(Please begin response on this form and use Addendum C if additional space is needed.)

Daily Transport: The employer will provide free transportation to all workers to the grocery store, banking facility, and laundry services once a week to access the necessities, utilizing a fleet of 39 employer-provided vehicles (seating capacity ranging from 44-52) listed on Everglades Harvesting's FLC Certificate which will be operated by an authorized FLCE.

See Addendum C

2. Describe the terms and arrangements for providing workers with transportation (a) to the place of employment (i.e., inbound) and (b) from the place of employment (i.e., outbound). \*

(Please begin response on this form and use Addendum C if additional space is needed.)

Inbound: "Workers will determine their own inbound travel arrangements to the place of employment to begin the job contract. The employer will reimburse all workers for their reasonable costs incurred by the worker for transportation and daily subsistence from the place from which the worker has come to work for the employer.

See Addendum C

3. During the travel described in Item 2, the employer will pay for or reimburse daily meals by providing each worker \*

a. no less than

\$ 15 . 88

per day \*

b. no more than

\$ 59 . 00

per day with receipts

**G. Referral and Hiring Instructions**

H-2A Agricultural Clearance Order  
Form ETA-790A  
U.S. Department of Labor



1. Explain how prospective applicants may be considered for employment under this job order, including verifiable contact information for the employer (or the employer's authorized hiring representative), methods of contact, and the days and hours applicants will be considered for the job opportunity. \*

(Please begin response on this form and use Addendum C if additional space is needed.)

See Addendum C

2. Telephone Number to Apply \*  
+1 (863) 675-8500

3. Extension §  
N/A

4. Email Address to Apply \*  
HR@evergladesharvesting.com

5. Website Address (URL) to Apply \*  
<https://seasonaljobs.dol.gov/>

**H. Additional Material Terms and Conditions of the Job Offer**

1. Is a completed **Addendum C** providing additional information about the material terms, conditions, and benefits (monetary and non-monetary) that will be provided by the employer attached to this job order? \*

☒ Yes ☐ No

**I. Conditions of Employment and Assurances for H-2A Agricultural Clearance Orders**

By virtue of my signature below, I **HEREBY CERTIFY** my knowledge of and compliance with applicable Federal, State, and local employment-related laws and regulations, including employment-related health and safety laws, and certify the following conditions of employment:

- JOB OPPORTUNITY:** Employer assures that the job opportunity identified in this clearance order (hereinafter also referred to as the "job order") is a full-time temporary position being placed with the SWA in connection with an *H-2A Application for Temporary Employment Certification* for H-2A workers and this clearance order satisfies the requirements for agricultural clearance orders in 20 CFR part 653, subpart F and the requirements set forth in 20 CFR 655, subpart B. This job opportunity offers U.S. workers no less than the same benefits, wages, and working conditions that the employer is offering, intends to offer, or will provide to H-2A workers and complies with the requirements at 20 CFR part 655, subpart B. The job opportunity is open to any qualified U.S. worker regardless of race, color, national origin, age, sex, religion, handicap, or citizenship.
- NO STRIKE, LOCKOUT, OR WORK STOPPAGE:** Employer assures that this job opportunity, including all places of employment for which the employer is requesting temporary agricultural labor certification does not currently have workers on strike or being locked out in the course of a labor dispute. 20 CFR 655.135(b).
- HOUSING FOR WORKERS:** Employer agrees to provide or secure housing for the H-2A workers and those workers in corresponding employment who are not reasonably able to return to their residence at the end of the work day. That housing complies with the applicable local, State, and/or Federal standards and is sufficient to house the specified number of workers requested through the clearance system. The employer will provide the housing without charge to the worker. Any charges for rental housing will be paid directly by the employer to the owner or operator of the housing. If public accommodations or public housing are provided to workers, the employer agrees to pay all housing-related charges directly to the housing's management. The employer agrees that charges in the form of deposits for bedding or other similar incidentals related to housing (e.g., utilities) must not be levied upon workers. However, the employer may require workers to reimburse them for damage caused to housing by the individual worker(s) found to have been responsible for damage which is not the result of normal wear and tear related to habitation. When it is the prevailing practice in the area of intended employment and the occupation to provide family housing, the employer agrees to provide family housing at no cost to workers with families who request it. 20 CFR 655.122(d), 653.501(c)(3)(vi).  
*Request for Conditional Access to Intrastate or Interstate Clearance System:* Employer assures that the housing disclosed on this clearance order will be in full compliance with all applicable local, State, and/or Federal standards at least 20 calendar days before the housing is to be occupied. 20 CFR 653.502(a)(3). The Certifying Officer will not certify the application until the employer provides evidence that housing has been inspected and approved or, in the case of rental or public accommodations, is otherwise in full compliance.
- WORKERS' COMPENSATION COVERAGE:** Employer agrees to provide workers' compensation insurance coverage in compliance with State law covering injury and disease arising out of and in the course of the worker's employment. If the type of employment for which the certification is sought is not covered by or is exempt from the State's workers' compensation law, the employer agrees to provide, at no cost to the worker, insurance covering injury and disease arising out of and in the course of the worker's employment that will provide benefits at least equal to those provided under the State workers' compensation law for other comparable employment. 20 CFR 655.122(e).
- EMPLOYER-PROVIDED TOOLS AND EQUIPMENT:** Employer agrees to provide to the worker, without charge or deposit charge, all tools, supplies, and equipment required to perform the duties assigned. 20 CFR 655.122(f), .210(d), or .302(c).



H-2A Agricultural Clearance Order  
Form ETA-790A  
U.S. Department of Labor

6. **MEALS:** Employer agrees to provide each worker with three meals a day or furnish free and convenient cooking and kitchen facilities to the workers that will enable the workers to prepare their own meals. Where the employer provides the meals, the job offer will state the charge, if any, to the worker for such meals. The amount of meal charges is governed by 20 CFR 655.122(g). When a charge or deduction for the cost of meals would bring the worker's wage below the minimum wage set by the FLSA at 29 U.S.C. 206, the charge or deduction must meet the requirements of 29 U.S.C. 203(m) of the FLSA, including the recordkeeping requirements found at 29 CFR 516.27.

For workers engaged in the herding or production of livestock on the range, the employer agrees to provide each worker, without charge or deposit charge, (1) either three sufficient meals a day, or free and convenient cooking facilities and adequate provision of food to enable the worker to prepare his own meals. To be sufficient or adequate, the meals or food provided must include a daily source of protein, vitamins, and minerals; and (2) adequate potable water, or water that can be easily rendered potable and the means to do so. 20 CFR 655.210(e).

7. **TRANSPORTATION AND DAILY SUBSISTENCE:** Employer agrees to provide the following transportation and daily subsistence benefits to eligible workers.

A. *Transportation to Place of Employment (Inbound)*

If the worker completes 50 percent of the work contract period, and the employer did not directly provide such transportation or subsistence or otherwise has not yet paid the worker for such transportation or subsistence costs, the employer agrees to reimburse the worker for reasonable costs incurred by the worker for transportation and daily subsistence from the place from which the worker came to work for the employer to the employer's place of employment, whether in the U.S. or abroad. The amount of the transportation payment must be no less (and is not required to be more) than the most economical and reasonable common carrier transportation charges for the distances involved. The amount the employer will pay for daily subsistence expenses are those amounts disclosed in this clearance order, which are at least as much as the employer would charge the worker for providing the worker with three meals a day during employment (if applicable), but in no event will be less than the amount permitted under 20 CFR 655.173(a). The employer understands that the Fair Labor Standards Act applies independently of the H-2A requirements and imposes obligations on employers regarding payment of wages. 20 CFR 655.122(h)(1).

B. *Transportation from Place of Employment (Outbound)*

If the worker completes the work contract period, or is terminated without cause, and the worker has no immediate subsequent H-2A employment, the employer agrees to provide or pay for the worker's transportation and daily subsistence from the place of employment to the place from which the worker, disregarding intervening employment, departed to work for the employer. Return transportation will not be provided to workers who voluntarily abandon employment before the end of the work contract period, or who are terminated for cause, if the employer follows the notification requirements in 20 CFR 655.122(n).

If the worker has contracted with a subsequent employer who has not agreed in such work contract to provide or pay for the worker's transportation and daily subsistence expenses from the employer's place of employment to such subsequent employer's place of employment, the employer must provide for such expenses. If the worker has contracted with a subsequent employer who has agreed in such work contract to provide or pay for the worker's transportation and daily subsistence expenses from the employer's place of employment to such subsequent employer's place of employment, the subsequent employer must provide or pay for such expenses.

The employer is not relieved of its obligation to provide or pay for return transportation and subsistence if an H-2A worker is displaced as a result of the employer's compliance with the employer's obligation to hire U.S. workers who apply or are referred after the employer's date of need during the recruitment period set out in 20 CFR 655.135(d). 20 CFR 655.122(h)(2).

C. *Daily Transportation*

Employer agrees to provide transportation between housing provided or secured by the employer and the employer's place(s) of employment at no cost to the worker. 20 CFR 655.122(h)(3).

D. *Compliance with Transportation Standards*

Employer assures that all employer-provided transportation will comply with all applicable Federal, State, or local laws and regulations. Employer agrees to provide, at a minimum, the same transportation safety standards, driver licensure, and vehicle insurance as required under 29 U.S.C. 1841 and 29 CFR 500.104 or 500.105 and 29 CFR 500.120 to 500.128. If workers' compensation is used to cover transportation, in lieu of vehicle insurance, the employer will ensure that such workers' compensation covers all travel or that vehicle insurance exists to provide coverage for travel not covered by workers' compensation. Employer agrees to have property damage insurance. 20 CFR 655.122(h)(4).

8. **THREE-FOURTHS GUARANTEE:** Employer agrees to offer the worker employment for a total number of work hours equal to at least three-fourths of the workdays of the total period beginning with the first workday after the arrival of the worker at the place of employment or the advertised contractual first date of need, whichever is later, and ending on the expiration date specified in the work contract or in its extensions, if any. 20 CFR 655.122(i).

The employer may offer the worker more than the specified hours of work on a single workday. For purposes of meeting the three-fourths guarantee, the worker will not be required to work for more than the number of hours specified in the job order for a workday, or on the worker's Sabbath or Federal holidays. If, during the total work contract period, the employer affords the U.S. or H-2A worker less employment than that required under this guarantee, the employer will pay such worker the amount the worker would have earned had the worker, in fact, worked for the guaranteed number of days. An employer will not be considered to have met the work guarantee if the employer has merely offered work on three-fourths of the workdays if each workday did not consist of a full number of hours of work time as specified in the job order. All hours of work actually performed may be counted by the employer in calculating whether the period of guaranteed employment has been met. Any hours the worker fails to work, up to a maximum of the number of hours specified in the job order for a workday, when the worker has been offered an opportunity to work, and all hours of work actually performed (including voluntary work over 8 hours in a workday or on the worker's Sabbath or Federal holidays), may be counted by the employer in calculating whether the period of guaranteed employment has been met. 20 CFR 655.122(i).

If the worker is paid on a piece rate basis, the employer agrees to use the worker's average hourly piece rate earnings or the required hourly wage rate, whichever is higher, to calculate the amount due under the three-fourths guarantee. 20 CFR 655.122(i).



H-2A Agricultural Clearance Order  
Form ETA-790A  
U.S. Department of Labor

If the worker voluntarily abandons employment before the end of the period of employment set forth in the job order, or is terminated for cause, and the employer follows the notification requirements in 20 CFR 655.122(n), the worker is not entitled to the three-fourths guarantee. The employer is not liable for payment of the three-fourths guarantee to an H-2A worker whom the Department of Labor certifies is displaced due to the employer's requirement to hire qualified and available U.S. workers during the recruitment period set out in 20 CFR 655.135(d), which lasts until 50 percent of the period of the work contract has elapsed (50 percent rule). 20 CFR 655.122(i).

**Important Note:** In circumstances where the work contract is terminated due to contract impossibility under 20 CFR 655.122(o), the three-fourths guarantee period ends on the date of termination.

9. **EARNINGS RECORDS:** Employer agrees to keep accurate and adequate records with respect to the workers' earnings at the place or places of employment, or at one or more established central recordkeeping offices where such records are customarily maintained. The records must include each worker's permanent address, and, when available, permanent email address, and phone number(s). All records must be available for inspection and transcription by the Department of Labor or a duly authorized and designated representative, and by the worker and representatives designated by the worker as evidenced by appropriate documentation. Where the records are maintained at a central recordkeeping office, other than in the place or places of employment, such records must be made available for inspection and copying within 72 hours following notice from the Department of Labor, or a duly authorized and designated representative, and by the worker and designated representatives. The content of earnings records must meet all regulatory requirements and be retained by the employer for a period of not less than 3 years after the date of certification by the Department of Labor. 20 CFR 655.122(j).

10. **HOURS AND EARNINGS STATEMENTS:** Employer agrees to furnish to the worker on or before each payday in one or more written statements the following information: (1) the worker's total earnings for the pay period; (2) the worker's hourly rate and/or piece rate of pay; (3) the hours of employment offered to the worker (showing offers in accordance with the three-fourths guarantee as determined in 20 CFR 655.122(i), separate from any hours offered over and above the guarantee); (4) the hours actually worked by the worker; (5) an itemization of all deductions made from the worker's wages; (6) if piece rates are used, the units produced daily; (7) beginning and ending dates of the pay period; and (8) the employer's name, address and FEIN. 20 CFR 655.122(k).

For workers engaged in the herding or production of livestock on the range, the employer is exempt from recording and furnishing the hours actually worked each day, the time the worker begins and ends each workday, as well as the nature and amount of work performed, but otherwise must comply with the earnings records and hours and earnings statement requirements set out in 20 CFR 655.122(j) and (k). The employer agrees to keep daily records indicating whether the site of the employee's work was on the range or off the range. If the employer prorates a worker's wage because of the worker's voluntary absence for personal reasons, it must also keep a record of the reason for the worker's absence. 20 CFR 655.210(f).

11. **RATES OF PAY:** The employer agrees that it will offer, advertise in its recruitment, and pay at least the Adverse Effect Wage Rate (AEWR), a prevailing wage rate, the agreed-upon collective bargaining rate, the Federal minimum wage, or the State minimum wage, whichever is highest, for every hour or portion thereof worked during a pay period. If the offered wage(s) disclosed in this clearance order is/are based on commission, bonuses, or other incentives, the employer guarantees the wage paid on a weekly, semi-monthly, or monthly basis will equal or exceed the AEWR, prevailing wage rate, Federal minimum wage, State minimum wage, or any agreed-upon collective bargaining rate, whichever is highest. If the applicable AEWR or prevailing wage is adjusted during the contract period, and that new rate is higher than the highest of the AEWR, the prevailing wage, the collective bargaining rate, the Federal minimum wage, or the State minimum wage, the employer will increase the pay of all employees in the same occupation to the higher rate no later than the effective date of the adjustment. If the new AEWR or prevailing wage is lower than the rate guaranteed on this job order, the employer will continue to pay at least the rate guaranteed on this job order.

If the worker is paid on a piece rate basis, the piece rate must be no less than the prevailing piece rate for the crop activity or agricultural activity and, if applicable, a distinct work task or tasks performed in that activity in the geographic area, if one has been issued. At the end of the pay period, if the piece rate does not result in average hourly piece rate earnings during the pay period at least equal to the amount the worker would have earned had the worker been paid at the appropriate hourly rate, the employer agrees to supplement the worker's pay at that time so that the worker's earnings are at least as much as the worker would have earned during the pay period if the worker had instead been paid at the appropriate hourly wage rate for each hour worked. 20 CFR 655.120, 655.122(l).

For workers engaged in the herding or production of livestock on the range, the employer agrees to pay the worker at least the monthly AEWR, the agreed-upon collective bargaining wage, or the applicable minimum wage imposed by Federal or State law or judicial action, in effect at the time work is performed, whichever is highest, for every month of the job order period or portion thereof. If the offered wage disclosed in this clearance order is based on commissions, bonuses, or other incentives, the employer guarantees that the wage paid will equal or exceed the monthly AEWR, the agreed-upon collective bargaining wage, or the applicable minimum wage imposed by Federal or State law or judicial action, whichever is highest, and will be paid to each worker free and clear without any unauthorized deductions. The employer may prorate the wage for the initial and final pay periods of the job order period if its pay period does not match the beginning or ending dates of the job order. The employer also may prorate the wage if an employee is voluntarily unavailable to work for personal reasons. 20 CFR 655.210(g).

12. **FREQUENCY OF PAY:** Employer agrees to pay workers when due based on the frequency disclosed in this clearance order. 20 CFR 655.122(m).
13. **ABANDONMENT OF EMPLOYMENT OR TERMINATION FOR CAUSE:** If a worker voluntarily abandons employment before the end of the contract period, or is terminated for cause, the employer is not responsible for providing or paying for the subsequent transportation and subsistence expenses of that worker, and that worker is not entitled to the three-fourths guarantee, if the employer notifies the U.S. Department of Labor and, if applicable, the Department of Homeland Security, in writing or by any other method specified by the Department of Labor or the Department of Homeland Security in the *Federal Register*, not later than 2 working days after the abandonment or termination occurs. A worker will be deemed to have abandoned the work contract after the worker fails to show up for work at the regularly scheduled time for 5 consecutive work days without the consent of the employer. 20 CFR 655.122(n).
14. **CONTRACT IMPOSSIBILITY:** The work contract may be terminated before the end date of work specified in the work contract if the services of the workers are no longer required for reasons beyond the control of the employer due to fire, weather, or other Act of God that makes fulfillment of the contract impossible, as determined by the Department of Labor. In the event that the work contract is terminated, the employer agrees to fulfill the three-fourths guarantee for the time that has elapsed from the start date of work specified in the work contract to the date of termination. The employer also agrees that it will make efforts to transfer the worker to other comparable employment acceptable



H-2A Agricultural Clearance Order  
Form ETA-790A  
U.S. Department of Labor

to the worker and consistent with existing immigration laws. In situations where a transfer is not affected, the employer agrees to return the worker at the employer's expense to the place from which the worker, disregarding intervening employment, came to work for the employer, or transport the worker to his/her next certified H-2A employer, whichever the worker prefers. The employer will also reimburse the worker the full amount of any deductions made by the employer from the worker's pay for transportation and subsistence expenses to the place of employment. The employer will also pay the worker for any transportation and subsistence expenses incurred by the worker to that employer's place of employment. The amounts the employer will pay for subsistence expenses per day are those amounts disclosed in this clearance order. The amount of the transportation payment must not be less (and is not required to be more) than the most economical and reasonable common carrier transportation charges for the distances involved. 20 CFR 655.122(o).

The employer is not required to pay for transportation and daily subsistence from the place of employment to a subsequent employer's place of employment if the worker has contracted with a subsequent employer who has agreed to provide or pay for the worker's transportation and subsistence expenses from the present employer's place of employment to the subsequent employer's place of employment. 20 CFR 655.122(h)(2).

15. **DEDUCTIONS FROM WORKER'S PAY:** Employer agrees to make all deductions from the worker's paycheck required by law. This job offer discloses all deductions not required by law which the employer will make from the worker's paycheck and all such deductions are reasonable, in accordance with 20 CFR 655.122(p) and 29 CFR part 531. The wage requirements of 20 CFR 655.120 will not be met where undisclosed or unauthorized deductions, rebates, or refunds reduce the wage payment made to the employee below the minimum amounts required under 20 CFR part 655, subpart B, or where the employee fails to receive such amounts free and clear because the employee kicks back directly or indirectly to the employer or to another person for the employer's benefit the whole or part of the wage delivered to the employee. 20 CFR 655.122(p).
16. **DISCLOSURE OF WORK CONTRACT:** Employer agrees to provide a copy of the work contract to an H-2A worker no later than the time at which the worker applies for the visa, or to a worker in corresponding employment no later than on the day work commences. For an H-2A worker coming to the employer from another H-2A employer or who does not require a visa for entry to the United States, the employer agrees to provide a copy of the work contract no later than the time an offer of employment is made to the H-2A worker. A copy of the work contract will be provided to each worker in a language understood by the worker, as necessary or reasonable. In the absence of a separate, written work contract entered into between the employer and the worker, the work contract at minimum will be the terms of this clearance order, including all Addenda, the certified *H-2A Application for Temporary Employment Certification* and any obligations required under 8 U.S.C. 1188, 29 CFR part 501, or 20 CFR part 655, subpart B. 20 CFR 655.122(q).
17. **ADDITIONAL ASSURANCES FOR CLEARANCE ORDERS:**
- A. Employer agrees to provide to workers referred through the clearance system the number of hours of work disclosed in this clearance order for the week beginning with the anticipated first date of need, unless the employer has amended the first date of need at least 10 business days before the original first date of need by so notifying the Order-Holding Office (OHO) in writing (e.g., email notification). The employer understands that it is the responsibility of the SWA to make a record of all notifications and attempt to inform referred workers of the amended first date of need expeditiously. 20 CFR 653.501(c)(3)(i).
- If there is a change to the anticipated first date of need, and the employer fails to notify the OHO at least 10 business days before the original first date of need, the employer agrees that it will pay eligible workers referred through the clearance system the specified rate of pay disclosed in this clearance order for the first week starting with the originally anticipated first date of need or will provide alternative work if such alternative work is stated on the clearance order. 20 CFR 653.501(c)(3)(5).
- B. Employer agrees that no extension of employment beyond the period of employment specified in the clearance order will relieve it from paying the wages already earned, or if specified in the clearance order as a term of employment, providing transportation from the place of employment, as described in paragraph 7.B above. 20 CFR 653.501(c)(3)(ii).
- C. Employer assures that all working conditions comply with applicable Federal and State minimum wage, child labor, social security, health and safety, farm labor contractor registration, and other employment-related laws. 20 CFR 653.501(c)(3)(iii).
- D. Employer agrees to expeditiously notify the OHO or SWA by emailing and telephoning immediately upon learning that a crop is maturing earlier or later, or that weather conditions, over-recruitment, or other factors have changed the terms and conditions of employment. 20 CFR 653.501(c)(3)(iv).
- E. If acting as a farm labor contractor (FLC) or farm labor contractor employee (FLCE) on this clearance order, the employer assures that it has a valid Federal FLC certificate or Federal FLCE identification card and when appropriate, any required State FLC certificate. 20 CFR 653.501(c)(3)(v).
- F. Employer assures that outreach workers will have reasonable access to the workers in the conduct of outreach activities pursuant to 20 CFR 653.107. 20 CFR 653.501(c)(3)(vii).

*I declare under penalty of perjury that I have read and reviewed this clearance order, including every page of this Form ETA-790A and all supporting addendums, and that to the best of my knowledge, the information contained therein is true and accurate. This clearance order describes the actual terms and conditions of the employment being offered by me and contains all the material terms and conditions of the job. 20 CFR 653.501(c)(3)(viii). I understand that to knowingly furnish materially false information in the preparation of this form and/or any supplement thereto or to aid, abet, or counsel another to do so is a federal offense punishable by fines, imprisonment, or both. 18 U.S.C. §§ 2, 1001.*

|                                   |                                 |                           |
|-----------------------------------|---------------------------------|---------------------------|
| 1. Last (family) name *<br>Meador | 2. First (given) name *<br>Paul | 3. Middle initial §<br>J. |
| 4. Title *<br>President           |                                 |                           |

H-2A Agricultural Clearance Order  
Form ETA-790A  
U.S. Department of Labor



|                                                                                                                  |                               |
|------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 5. Signature (or digital signature) *<br>Digital Signature Verified and Retained<br>By <i>Certifying Officer</i> | 6. Date signed *<br>4/18/2024 |
|------------------------------------------------------------------------------------------------------------------|-------------------------------|

For Public Burden Statement, see the Instructions for Form ETA-790/790A.

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum A  
U.S. Department of Labor



**A.9. Additional Crop or Agricultural Activities and Wage Offer Information**

| Crop ID | Crop or Agricultural Activity | Wage Offer | Per        | Piece Rate Units / Estimated Hourly Rate / Special Pay Information                                                                             |
|---------|-------------------------------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|
|         | Corn Detassel                 | \$ 84 . 00 | Piece Rate | \$84.00 per clean acre; (minimum 0.10 acres per hour); Estimated wage rate is \$21.00/hour or 0.25/acre per hour; \$17.79 per hour guaranteed. |
|         | Roguing                       | \$ 17 . 79 | Hour       | \$17.79 per hour guaranteed.                                                                                                                   |
|         | General Farm Labor            | \$ 17 . 79 | Hour       | \$17.79 per hour guaranteed.                                                                                                                   |
|         |                               | \$ .       |            |                                                                                                                                                |
|         |                               | \$ .       |            |                                                                                                                                                |
|         |                               | \$ .       |            |                                                                                                                                                |
|         |                               | \$ .       |            |                                                                                                                                                |
|         |                               | \$ .       |            |                                                                                                                                                |
|         |                               | \$ .       |            |                                                                                                                                                |
|         |                               | \$ .       |            |                                                                                                                                                |
|         |                               | \$ .       |            |                                                                                                                                                |

**For Public Burden Statement, see the Instructions for Form ETA-790/790A.**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                                             | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | .1 mile west of 8124 80th St. North side of road<br>Arlington, Iowa 50606<br>FAYETTE | Field 597                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | .2 mile east of 12848 40th St. on north side<br>Oelwein, Iowa 50662<br>FAYETTE       | Field 294                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | .2 mile north of 3049 I Ave. West side of road<br>Stanley, Iowa 50671<br>FAYETTE     | Field 731                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | .2 mile north of 7623 J Ave. West side of road<br>Arlington, Iowa 50606<br>FAYETTE   | Field 563                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | .3 mile east of 10735 50th St. on north side<br>Stanley, Iowa 50671<br>FAYETTE       | Field 303                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | .3 mile south of 2343 K Ave.<br>Oelwein, Iowa 50662<br>FAYETTE                       | Field 372                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | .3 mile west of 11574 Hwy 3 (on 40th St)<br>Stanley, Iowa 50671<br>FAYETTE           | Field 325                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | .3 mile west of 13216 40th St.<br>Oelwein, Iowa 50662<br>FAYETTE                     | Field 292                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | .3 mile west of 4972 I Ave. (on 50th St)<br>Stanley, Iowa 50671<br>FAYETTE           | Field 308                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | .4 mile east of 10735 50th St. on south side<br>Stanley, Iowa 50671<br>FAYETTE       | Field 307                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                                           | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | .4 mile west of 4972 I Ave. (on 50th St)<br>Stanley, Iowa 50671<br>FAYETTE         | Field 326                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | .5 mi E from intcs of Holmes Rd & W. Quarry Rd<br>Hudson, Iowa 50643<br>BLACK HAWK | Field 611, 612                                  | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | .5 mile north of 5197 I Ave<br>Oelwein, Iowa 50662<br>FAYETTE                      | Field 305                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 10001 NE 75th Ave.<br>Mitchellville, Iowa 50169<br>POLK                            | Field 702                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 10002 NE 64th St.<br>Bondurant, Iowa 50035<br>POLK                                 | Field 174                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 10007 NE 64th St.<br>Bondurant, Iowa 50035<br>POLK                                 | Field 175                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 10012 Hess Rd<br>Waterloo, Iowa 50701<br>BLACK HAWK                                | Field 724                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 10055 NE 70th Ave.<br>Mitchellville, Iowa 50169<br>POLK                            | Field 1020                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 10216-10736 County Line Rd.<br>Stanley, Iowa 50671<br>FAYETTE                      | Field 832                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 10459 NE 70th Ave.<br>Mitchellville, Iowa 50169<br>POLK                            | Field 880                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                 | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|----------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 10766 NE 70th Ave.<br>Mitchellville, Iowa 50169<br>POLK  | Field 26                                        | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 10886 Hwy 3<br>Oelwein, Iowa 50662<br>FAYETTE            | Field 371                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1092 280th St<br>Grundy Center, Iowa 50638<br>GRUNDY     | Field 979                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 10971 Co Hwy T38<br>Gilman, Iowa 50106<br>MARSHALL       | Field 1010                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 10991 Hammond Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 752                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1104 West T Ave<br>Nevada, Iowa 50201<br>STORY           |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1117 R Ave<br>Boone, Iowa 50036<br>BOONE                 |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1118 350th St.<br>Montour, Iowa 50173<br>TAMA            | Field 2009                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1123-1129 Newby Ave.<br>Liscomb, Iowa 50005<br>MARSHALL  | Field 835                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 11251 Hammond Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 755                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                    | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|-------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 11256 Hammond Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK    | Field 756                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 11329 Kimball Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK    | Field 1071                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1148 150th St.<br>Gladbrook, Iowa 50635<br>TAMA             | Field 701                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 11496-11998 Hess Road<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 1022                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 11507 NW 26th St.<br>Ankeny, Iowa 50023<br>POLK             |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1166 120th St.<br>Gladbrook, Iowa 50635<br>TAMA             | Field 618                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 11700 NW 26th St.<br>Polk City, Iowa 50226<br>POLK          |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1172 Durham Ave.<br>New Providence , Iowa 50206<br>HARDIN   | Field 603                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1176 120th St.<br>Gladbrook, Iowa 50635<br>TAMA             | Field 170                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 11775-11799 35th St.<br>Stanley, Iowa 50671<br>FAYETTE      | Field 301                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                      | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|---------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 11963-10001 US Highway 63<br>Hudson, Iowa 50643<br>BLACK HAWK | Field 891                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1200 Hwy T45<br>Gladbrook, Iowa 50635<br>TAMA                 | Field 412                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 12001-12533 40th St<br>Oelwein, Iowa 50662<br>FAYETTE         | 295                                             | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 12257-13411 330th St.<br>Conrad, Iowa 50621<br>GRUNDY         | Field 959                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 125 16th Ave.<br>Grinnell, Iowa 50112<br>POWESHIEK            | Field 1068                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 12530 320th St.<br>Conrad, Iowa 50621<br>GRUNDY               | Field 736                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 12721-13011 Hwy 3<br>Stanley, Iowa 50156<br>FAYETTE           | Field 300                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 12721-13011 Hwy 3<br>Oelwein, Iowa 50662<br>FAYETTE           | Field 1028                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 12775-13299 40th St.<br>Oelwein, Iowa 50662<br>FAYETTE        | Field 976                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 12899-12801 Gibson Rd<br>Hudson, Iowa 50643<br>BLACK HAWK     | Field 1006                                      | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                       | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|----------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 13012-13266 310th St.<br>Conrad, Iowa 50621<br>GRUNDY          | Field 903                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1318 115th St.<br>Clemens, Iowa 50051<br>MARSHALL              | Field 601                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 13268-13998 310 St.<br>Conrad, Iowa 50621<br>GRUNDY            | Field 567                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 13454 50th St.<br>Oelwein, Iowa 50662<br>FAYETTE               | Field 290                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 13530 60th St.<br>Oelwein, Iowa 50662<br>FAYETTE               | Field 289                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 13575 NW 72nd ST.<br>Polk City, Iowa 50226<br>POLK             |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1375 150th St.<br>Gladbrook, Iowa 50635<br>TAMA                | Field 697                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 13776 NW 166th Ave<br>Madrid, Iowa 50156<br>BOONE              |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 14001-14999 50th St.<br>Oelwein, Iowa 50662<br>FAYETTE         | Field 322                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1421 120th St. Near E Ave.<br>Gladbrook, Iowa 50635<br>FAYETTE | Field 406                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                        | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 14422 320th St.<br>Conrad, Iowa 50621<br>GRUNDY                 | Field 444                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1455 Yates Ave.<br>Marshalltown, Iowa 50158<br>MARSHALL         | Field 957                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1500-15662 310th St.<br>Conrad, Iowa 50621<br>GRUNDY            | Field 984                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 15025 North 115th Ave. East<br>Gilman, Iowa 50106<br>MARSHALL   | Field 194                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 15101-15999 310th St.<br>Conrad, Iowa 50621<br>GRUNDY           | Field 883                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1515 W. Schrock Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK       | Field 421                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 15584 North 87th Ave. East<br>Grinnell, Iowa 50112<br>POWESHIEK | Field 698                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 15747-15901 100th St<br>Maynard, Iowa 50655<br>FAYETTE          | Field 370                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 15855 NW 30th St<br>Slater, Iowa 50244<br>POLK                  |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 15999-15189 260th St.<br>Conrad, Iowa 50621<br>GRUNDY           | Field 900                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                  | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|-----------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 16092-16508 290th St.<br>Conrad, Iowa 50621<br>GRUNDY     | Field 982                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1650 270th St<br>Madrid, Iowa 50156<br>BOONE              |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1664 W. Orange Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK  | Field 761                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 16795 290th St<br>Conrad, Iowa 50621<br>GRUNDY            | Field 1004                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1730 NW 118th Ave<br>Polk City, Iowa 50226<br>POLK        |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1745 E. Schrock Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 615                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 17500 660th Ave.<br>Nevada, Iowa 50201<br>STORY           |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1799 260th St.<br>Madrid, Iowa 50156<br>BOONE             |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1800-18498 Q Ave.<br>Dike, Iowa 50638<br>GRUNDY           | Field 981                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 18161 660th Ave<br>Nevada, Iowa 50201<br>STORY            |                                                 | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                       | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|----------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 18300-18798 250th St.<br>Grundy Center, Iowa 50638<br>GRUNDY   | Field 830, 1025                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1847 330th St<br>Madrid, Iowa 50156<br>BOONE                   |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 18498 630th Ave<br>Nevada, Iowa 50201<br>STORY                 |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 18612 670th Ave<br>Nevada, Iowa 50201<br>STORY                 |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 18715 270th St.<br>Grundy Center, Iowa 50638<br>GRUNDY         | Field 162, 163                                  | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1874 Marble Road<br>Union, Iowa 50258<br>HARDIN                | Field 1074                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 18755 260th St.<br>Grundy Center, Iowa 50638<br>GRUNDY         | Field 158                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1882 Rose Rd.<br>Madrid, Iowa 50156<br>BOONE                   |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 18890 677th Ave.<br>Nevada, Iowa 50201<br>STORY                |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1903-1633 E. Orange Road<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 595                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                        | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 19036 580th Ave<br>Nevada, Iowa 50201<br>STORY                  |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 19068-19998 250th St<br>Grundy Center, Iowa 50638<br>GRUNDY     | Field 1005                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1936 300th St<br>Madrid, Iowa 50156<br>BOONE                    |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 19520 660th Ave<br>Nevada, Iowa 50201<br>STORY                  |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 19701 650th Ave<br>Nevada, Iowa 50201<br>STORY                  |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1971 320th St<br>Madrid, Iowa 50156<br>BOONE                    |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 1979 280th St.<br>Madrid, Iowa 50156<br>BOONE                   |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 19999-19231 310th St. (W. Peck)<br>Beaman, Iowa 50609<br>GRUNDY | Field 895                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 20000-20272 310th St.<br>Beaman, Iowa 50609<br>GRUNDY           | Field 881                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2006 NE 126th Ave<br>Alleman, Iowa 50007<br>POLK                |                                                 | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                          | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|---------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 20260 640th Ave<br>Nevada, Iowa 50201<br>STORY    |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 20345 270th St.<br>Conrad, Iowa 50621<br>GRUNDY   | Field 826                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2035 310th St<br>Madrid, Iowa 50156<br>BOONE      |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 20427 590th Ave.<br>Nevada, Iowa 50201<br>STORY   |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2047 Violet Ave.<br>Madrid, Iowa 50156<br>BOONE   |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 20500 680th Ave.<br>Nevada, Iowa 50201<br>STORY   |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 20681 650th Ave<br>Nevada, Iowa 50201<br>STORY    |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2099 Unicorn Ave.<br>Madrid, Iowa 50156<br>BOONE  |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2113 125th St.<br>Liscomb, Iowa 50005<br>MARSHALL | Field 596                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2116 Violet Ave<br>Madrid, Iowa 50156<br>BOONE    |                                                 | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                     | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|--------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 2150 Unicorn Ave.<br>Madrid, Iowa 50156<br>BOONE             |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 219 420th Ave.<br>Grinnell, Iowa 50112<br>POWESHIEK          | Field 579                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 22001-22499 R Ave.<br>Grundy Center, Iowa 50638<br>GRUNDY    | Field 886, 889                                  | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2210 315th St.<br>Haverhill, Iowa 50120<br>MARSHALL          | Field 39                                        | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2220 Marble Rd.<br>Liscomb, Iowa 50005<br>MARSHALL           | Field 403                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 22349-22005 Co Rd D35<br>Grundy Center, Iowa 50638<br>GRUNDY | Field 1007                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2236 310th St<br>Madrid, Iowa 50156<br>BOONE                 |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2246 T Ave<br>Madrid, Iowa 50156<br>BOONE                    |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2253 340th St.<br>Laurel, Iowa 50141<br>MARSHALL             | Field 897                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 22600-22958 R Ave.<br>Grundy Center, Iowa 50638<br>GRUNDY    | Field 838                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                     | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|--------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 2300 NW 150th Ave<br>Slater, Iowa 50244<br>POLK              |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2309 330th St.<br>Laurel, Iowa 50141<br>MARSHALL             | Field 185                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 23101-23999 R Ave.<br>Grundy Center, Iowa 50638<br>GRUNDY    | Field 877                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2322 320th St<br>Madrid, Iowa 50156<br>BOONE                 |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 23301-23999 S Ave.<br>Reinbeck, Iowa 50669<br>GRUNDY         | Field 898                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 23400-23998 225th St.<br>Grundy Center, Iowa 50638<br>GRUNDY | Field 905                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2354 315th St.<br>Laurel, Iowa 50141<br>MARSHALL             | Field 184, 1026                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2372 W. Orange Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK     | Field 277                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 24000-24398 S Ave.<br>Reinbeck, Iowa 50669<br>GRUNDY         | Field 446                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 24001-24399 S Ave.<br>Reinbeck, Iowa 50669<br>GRUNDY         | Field 831                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                     | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|--------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 24109-23001 225th St.<br>Grundy Center, Iowa 50638<br>GRUNDY | Field 904                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 24249 260th St<br>Nevada, Iowa 50201<br>STORY                |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 252 Washburn Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK       | Field 279                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 25591 S 19th St.<br>Nevada, Iowa 50201<br>STORY              |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2571 339th St.<br>Laurel, Iowa 50141<br>MARSHALL             | Field 1013                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 25723 270th St.<br>Grundy Center, Iowa 50638<br>GRUNDY       | Field 395                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 25741-26237 N Ave<br>Grundy Center, Iowa 50638<br>GRUNDY     | Field 703                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 25765 595th Ave.<br>Nevada, Iowa 50201<br>STORY              |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 25900-25998 Co Rd D35<br>Grundy Center, Iowa 50638<br>GRUNDY | Field 1008                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 26006-26998 225th St.<br>Grundy Center, Iowa 50638<br>GRUNDY | Field 884                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                          | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|-------------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 2628 275th St.<br>Marshalltown, Iowa 50158<br>MARSHALL            | Field 1029                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2628 315th St.<br>Laurel, Iowa 50141<br>MARSHALL                  | Field 1030                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 26332 M Ave<br>Grundy Center, Iowa 50638<br>GRUNDY                | Field 704                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 26400 Co Rd. T45<br>Grundy Center, Iowa 50638<br>GRUNDY           | Field 362                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2649 300th St.<br>Marshalltown, Iowa 50158<br>MARSHALL            | Field 876                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2649 330th St.<br>Laurel, Iowa 50141<br>MARSHALL                  | Field 874                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 26551 M Ave.<br>Grundy Center, Iowa 50638<br>GRUNDY               | Field 825                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 26999-26401 County Rd. D35<br>Grundy Center, Iowa 50638<br>GRUNDY | Field 890                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 27500 260th Street<br>Reinbeck, Iowa 50669<br>GRUNDY              | Field 1072                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 27800-27900 215th St.<br>Grundy Center, Iowa 50638<br>GRUNDY      | Field 958                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|---------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 2798 Zeller Ave.<br>Marshalltown, Iowa 50158<br>POLK    | Field 968, Field 969                            | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 28000-28868 225th St.<br>Reinbeck, Iowa 50669<br>GRUNDY | Field 906                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 28030 Diagonal RD<br>Reinbeck, Iowa 50669<br>GRUNDY     | Field 749                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 28250 260th Street<br>Reinbeck, Iowa 50669<br>GRUNDY    | Field 1073                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 28818 E Ave.<br>Conrad, Iowa 50621<br>GRUNDY            | Field 965                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 29001 270th St.<br>Reinbeck, Iowa 50669<br>GRUNDY       | Field 560                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 29235 M Ave.<br>Beaman, Iowa 50609<br>GRUNDY            | Field 696                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 29435 Diagonal Rd<br>Reinbeck, Iowa 50669<br>GRUNDY     | Field 758                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2959 Price Way<br>Laurel, Iowa 50141<br>MARSHALL        | Field 899                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2982 Newby Ave.<br>Haverhill, Iowa 50120<br>MARSHALL    | Field 34                                        | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                    | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|-------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 2990 330th St.<br>Gilman, Iowa 50106<br>MARSHALL            | Field 314                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 2998 Wallace Ave.<br>Gilman, Iowa 50106<br>MARSHALL         | Field 1012                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 30001-30699 T Ave<br>New Providence , Iowa 50206<br>HARDIN  | Field 1023                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3000-3090 I Ave.<br>Stanley, Iowa 50671<br>FAYETTE          | Field 1027                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3013 Wallace Ave.<br>Gilman, Iowa 50106<br>MARSHALL         | Field 1011                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 30961 E Ave.<br>Conrad, Iowa 50621<br>GRUNDY                | Field 568                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 31001-31201 G Ave. (Hwy 14)<br>Conrad, Iowa 50621<br>GRUNDY | Field 962                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 31255 E Ave.<br>Conrad, Iowa 50621<br>GRUNDY                | Field 569                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 31397-32403 K Ave<br>Beaman, Iowa 50036<br>GRUNDY           | Field 171                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3141 Newby Ave.<br>Haverhill, Iowa 50120<br>MARSHALL        | Field 312                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                    | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|-------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 31421-32299 L Ave.<br>Beaman, Iowa 50609<br>GRUNDY          | Field 363                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3150 60th St.<br>Grinnell, Iowa 50112<br>POWESHIEK          | Field 317                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3150 NE 86th Ave.<br>Ankeny, Iowa 50021<br>POLK             | Field 1016                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3157 Marsh Ave.<br>Haverhill, Iowa 50120<br>MARSHALL        | Field 1067                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3165 Newby Ave.<br>Haverhill, Iowa 50120<br>MARSHALL        | Field 183                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3167-3199 130th St.<br>Marshalltown, Iowa 50158<br>MARSHALL | Field 960                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3176 Parker Ave.<br>Laurel, Iowa 50141<br>MARSHALL          | Field 878                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 31988 H Ave<br>Conrad, Iowa 50621<br>GRUNDY                 | Field 963                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3201 Taylor Ave.<br>Laurel, Iowa 50141<br>MARSHALL          | Field 875                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 32211-32965 230th St.<br>Reinbeck, Iowa 50669<br>GRUNDY     | Field 745                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                   | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 3252 W. Washburn Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 594                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3253 W. Washburn Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 584                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 32627-32999 230th St.<br>Reinbeck, Iowa 50669<br>GRUNDY    | Field 964                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3299 310th St.<br>Union, Iowa 50258<br>HARDIN              | Field 738                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3332 Taylor Ave.<br>Gilman, Iowa 50106<br>MARSHALL         | Field 1063                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3550 NW 36th St.<br>Polk City, Iowa 50662<br>POLK          | Field 498                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3666 110th St.<br>Malcom, Iowa 50157<br>POWESHIEK          | Field 972                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 3885 50th Street<br>Grinnell, Iowa 50112<br>POWESHIEK      | Field 1069                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 4085 NE 102nd Ave.<br>Elkhart, Iowa 50073<br>POLK          | Field 404                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 4093-4781 N Ave.<br>Oelwein, Iowa 50662<br>FAYETTE         | Field 291                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                   | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 4151 20th St.<br>Grinnell, Iowa 50112<br>POWESHIEK         | Field 625                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 4232 NW 102nd Pl<br>Polk City, Iowa 50226<br>POLK          |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 4241 32nd St.<br>Grinnell, Iowa 50112<br>POWESHIEK         | Field 974,Field 975                             | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 4299 NE 94th Ave.<br>Elkhart, Iowa 50073<br>POLK           | Field 576                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 432 2nd St. NE<br>Bondurant, Iowa 50035<br>POLK            | Field 396                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 4431 W. Griffith Rd.<br>Hudson, Iowa 50643<br>BLACK HAWK   | Field 643                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 452 370th Ave.<br>Grinnell, Iowa 50112<br>POWESHIEK        | Field 970                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 4525 Ansborough Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 431                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 4699 Ansborough Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 1066                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 4757 Kimball Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK    | Field 283                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                      | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|---------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 4948 J Ave. 1/3 mile North Oelwein, Iowa 50662<br>FAYETTE     | Field 304                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 4963 NE 70th Ave.<br>Altoona, Iowa 50009<br>POLK              | Field 888                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 500-598 E. Washburn Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 507                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 5007 Kimball Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK       | Field 223, Field 281                            | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 5045 Hoff Rd<br>Waterloo, Iowa 50701<br>BLACK HAWK            | Field 430                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 5407 Ansborough Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK    | Field 429                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 5439 Kimball Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK       | Field 366                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 549 Newburg Road<br>Grinnell, Iowa 50112<br>POWESHIEK         | Field 1064                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 5498 Ansborough Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK    | Field 614                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 5624 Kimball Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK       | Field 424                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                             | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 5711 Acker Rd<br>Waterloo, Iowa 50701<br>BLACK HAWK  | Field 434                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 58600 190th St.<br>Nevada, Iowa 50201<br>STORY       |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 58601 190th St.<br>Nevada, Iowa 50201<br>STORY       |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 58859 250th St.<br>Nevada, Iowa 50201<br>STORY       |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 6012 Acker Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 586                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 60750 Maple St.<br>Nevada, Iowa 50201<br>STORY       |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 61700 190th St.<br>Nevada, Iowa 50201<br>STORY       |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 6186 Hess Road<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 1070                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 62500 190th St.<br>Nevada, Iowa 50201<br>STORY       |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 63055 190th St<br>Nevada, Iowa 50201<br>STORY        |                                                 | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                 | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|----------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 6332 Acker Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK     | Field 583                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 640 S 19th St<br>Nevada, Iowa 50201<br>STORY             |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 6485 Hess Rd<br>Waterloo, Iowa 50701<br>BLACK HAWK       | Field 667                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 65019 210th St.<br>Nevada, Iowa 50201<br>STORY           |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 65043 200th St<br>Nevada, Iowa 50201<br>STORY            |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 6602 N Ave.<br>Maynard, Iowa 50655<br>FAYETTE            | Field 288                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 66447 190th St<br>Nevada, Iowa 50201<br>STORY            |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 6688-6798 Eldora Rd.<br>Hudson, Iowa 50643<br>BLACK HAWK | Field 585                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 68800 190th St.<br>Nevada, Iowa 50201<br>STORY           |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 700 NW 118th Ave.<br>Polk City, Iowa<br>POLK             |                                                 | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                                                                  | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 715 400th Ave.<br>Grinnell, Iowa 50112<br>POWESHIEK                                                       | Field 210                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 7201 NW 138th Ave<br>Polk City, Iowa 50226<br>POLK                                                        |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 721 R Ave<br>Boone, Iowa 50036<br>BOONE                                                                   |                                                 | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 7397 L Ave. .4 mile south to 70th St. .75 mile West. South side of road<br>Oelwein, Iowa 50662<br>FAYETTE | Field 537                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 7444 W Reinbeck Rd<br>Hudson, Iowa 50643<br>BLACK HAWK                                                    | Field1003                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 752 Washburn Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK                                                    | Field 278                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 753 Hwy 6<br>Grinnell, Iowa 50112<br>POWESHIEK                                                            | Field 207                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 755 W. Orange Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK                                                   | Field 280                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 7611 NE 96th St.<br>Bondurant, Iowa 50035<br>POLK                                                         | Field 952                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 7619 NE 114th Ave.<br>Bondurant, Iowa 50035<br>POLK                                                       | Field 978                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                        | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 7657 86th Ave.<br>Bondurant, Iowa 50035<br>POLK                 | Field 1014                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 7758 Acker Rd.<br>Hudson, Iowa 50643<br>BLACK HAWK              | Field 426                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 7848 Kimball Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK         | Field 735                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 7980 NE 56th St.<br>Bondurant, Iowa 50035<br>POLK               | Field 177, Field 311                            | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 7999-7001 Ansborough Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 725                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 801 W. Shaulis Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK        | Field 282                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 8027 NE 86th Ave.<br>Bondurant, Iowa 50035<br>POLK              | Field 1065                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 8130 NE 46th St.<br>Bondurant, Iowa 50035<br>POLK               | Field 828                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 8415 NE 46th St.<br>Bondurant, Iowa 50035<br>POLK               | Field 837                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 8521 Kimball Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK         | Field 616                                       | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                   | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 8712 NE Four Mile Dr.<br>Ankeny, Iowa 50021<br>POLK        | Field 1015                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 887 West Shaulis Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 763                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 8889 NE 38th St.<br>Ankeny, Iowa 50021<br>POLK             | Field 176                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 8937 Ansborough Ave.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 732                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 9083-9243 J Ave.<br>Fayette, Iowa 52142<br>FAYETTE         | Field 608                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 909 West Shaulis Rd.<br>Waterloo, Iowa 50701<br>BLACK HAWK | Field 823                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 9148 NE 72nd St.<br>Bondurant, Iowa 50035<br>POLK          | Field 361                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 9256 Holmes Rd.<br>Hudson, Iowa 50643<br>BLACK HAWK        | Field 726                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 9295 NE 78th Ave.<br>Bondurant, Iowa 50035<br>POLK         | Field 951                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 9380 NE 70th Ave.<br>Bondurant, Iowa 50035<br>POLK         | Field 1019                                      | 6/17/2024       | 8/11/2024     | 80                 |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum B  
U.S. Department of Labor



**C. Additional Place of Employment Information**

| 1. Name of Agricultural Business § | 2. Place of Employment *                                                  | 3. Additional Place of Employment Information § | 4. Begin Date § | 5. End Date § | 6. Total Workers § |
|------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------|-----------------|---------------|--------------------|
| Bayer Crop Science, LP             | 9577 S. Hudson Rd.<br>Hudson, Iowa 50643<br>BLACK HAWK                    | Field 1017                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 9586 NE 64th St.<br>Bondurant, Iowa 50035<br>POLK                         | Field 887, Field 1024                           | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 9694 NE 70th Ave<br>Mitchellville, Iowa 50169<br>POLK                     | Field 1021                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 990 W. 148th St. S.<br>Mitchellville, Iowa 50169<br>POLK                  | Field 1018                                      | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | 9985 E 60th St N.<br>Newton, Iowa 50208<br>JASPER                         | Field 971                                       | 6/17/2024       | 8/11/2024     | 80                 |
| Bayer Crop Science, LP             | Intersection of Marsh Ave. & 125th St.<br>Liscomb, Iowa 50005<br>MARSHALL | Field 402                                       | 6/17/2024       | 8/11/2024     | 80                 |
|                                    |                                                                           |                                                 |                 |               |                    |
|                                    |                                                                           |                                                 |                 |               |                    |
|                                    |                                                                           |                                                 |                 |               |                    |
|                                    |                                                                           |                                                 |                 |               |                    |

**D. Additional Housing Information**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum C  
U.S. Department of Labor



**H. Additional Material Terms and Conditions of the Job Offer**

*a. Job Offer Information 1*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------|---------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | A.11 | 2. Name of Section or Category of Material Term or Condition * | Deductions from Pay |
| 3. Details of Material Term or Condition (up to 3,500 characters) *<br>FICA taxes, income tax, state income tax, cash advances, overpayment to the employer due to the worker's damage or loss of equipment or housing items where it is shown that the worker is responsible, any other deductions expressly authorized by the worker.<br><br>**** The employer will pay a wage that is the highest of the AEWR, the prevailing hourly wage or piece rate, the agreed-upon collective bargaining wage, or the Federal or State minimum wage, except where a special procedure is approved for an occupation or specific class of agricultural employment. |      |                                                                |                     |

*b. Job Offer Information 2*

|                                                                                                                                                                                                                                                                                                     |     |                                                                |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------|--------------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                            | C.6 | 2. Name of Section or Category of Material Term or Condition * | Additional Place of Employment Information |
| 3. Details of Material Term or Condition (up to 3,500 characters) *<br>Field 306<br><br>Everglades Harvesting will be utilizing 1400 G Avenue, Grundy Center, IA 50638 as it's designated pick-up location.<br><br>Number of workers needed eighty (80) and dates of need 06/17/2024 to 08/11/2024. |     |                                                                |                                            |

**For Public Burden Statement, see the Instructions for Form ETA-790/790A.**



H-2A Agricultural Clearance Order  
Form ETA-790A Addendum C  
U.S. Department of Labor

**H. Additional Material Terms and Conditions of the Job Offer**

*c. Job Offer Information 3*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                                |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|-----------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>G.1</b> | 2. Name of Section or Category of Material Term or Condition * | <b>Referral and Hiring Instructions</b> |
| <p><b>3. Details of Material Term or Condition (up to 3,500 characters) *</b><br/>Workers are screened for compliance with the following criteria: a) confirm ability, availability, qualifications, and willingness to perform work described and confirm intention to work the entire season; b) local workers confirm availability and reliable daily transportation to and from the job site for the entire season. Non-local workers confirm availability of transportation to job side to begin work; c) confirmation of full disclosure of all terms, conditions, and nature of work; d) confirmation of legal qualifications to work in the US. The employer may terminate the worker (foreign and/or domestic) with notification to the employment service if employer discovers a criminal conviction record or status as a registered sex offender that employer reasonably believes, consistent with current law, will impair the safety and living conditions of other workers.</p> <p>All referrals are to be made to Paul Meador at 1331 Commerce Drive, LaBelle, FL 33935 Telephone: 863-675-8500. Collect calls will not be accepted. Walk-in applicants will be accepted. The office hours are Monday thru Friday from 9:00 a.m. to 11:00 a.m. and 1:00 p.m. to 3:00 p.m. All local intrastate applicants may apply directly to the employer. All interstate applicants are encouraged but not required to first contact the Job Order holding office prior to contacting the employer for any updated information regarding the job prior to referral. For referrals from beyond normal commuting distance, an application may be sent to the employer, or a telephone interview may be requested. The employer will contact all applicants by phone who have submitted an application to conduct an interview.</p> <p>Prior to referral, each worker should either read or have read to them a copy of the Job Offer and that they understand all terms and conditions of employment as noted in the order. All workers should also be advised that they will be expected to work for the total period of employment as noted in the Job Offer and should be available to work in any one of the listed job activities at the discretion of the employer and workers must have transportation to scheduled pickup point.</p> <p>All hired referred and walk-in applicants must bring with them original documentation of identity and employment eligibility documents (original documents only), sufficient to complete the I-9 Form within 3 days of employment. All workers from within normal commuting distance recruited against this Job Order will not be provided housing and transportation.</p> |            |                                                                |                                         |

*d. Job Offer Information 4*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                                |                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>F.2</b> | 2. Name of Section or Category of Material Term or Condition * | <b>Inbound/Outbound Transportation - Inbound/Outbound Transportation</b> |
| <p><b>3. Details of Material Term or Condition (up to 3,500 characters) *</b><br/>Inbound (Cont): The reimbursement will be no less, but is not required to be more, than the most economical and reasonable common carrier transportation charges for the distances involved. Daily subsistence reimbursements will be at least as much as the employer would charge the worker for providing the worker with three meals a day during employment (if applicable) but will not be less than the amount permitted under § 655.173(a)."</p> <p>Outbound: "Workers will determine their own outbound travel from the place of employment. If the worker completes the work contract period, or if the employee is terminated without cause, and the worker has no immediate subsequent H-2A employment, the employer will provide or pay for the worker's transportation and daily subsistence from the place of employment to the place from which the worker, disregarding intervening employment, departed to work for the employer. If the worker has contracted with a subsequent employer who has not agreed in such work contract to provide or pay for the worker's transportation and daily subsistence expenses from the employer's worksite to such subsequent employer's worksite, the employer will provide or pay for such expenses. If the worker has contracted with a subsequent employer who has agreed in such work contract to provide or pay for the worker's transportation and daily subsistence expenses from the employer's worksite to such subsequent employer's worksite, the subsequent employer will provide or pay for such expenses. The employer is not relieved of its obligation to provide or pay for return transportation and subsistence if an H-2A worker is displaced as a result of the employer's compliance with the 50 percent rule as described in § 655.135(d) with respect to the referrals made after the employer's date of need."</p> |            |                                                                |                                                                          |

**For Public Burden Statement, see the Instructions for Form ETA-790/790A.**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum C  
U.S. Department of Labor



**H. Additional Material Terms and Conditions of the Job Offer**

*e. Job Offer Information 5*

|                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|----------------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                             | <b>F.1</b> | 2. Name of Section or Category of Material Term or Condition * | Daily Transportation - Daily Transportation: |
| 3. Details of Material Term or Condition ( <i>up to 3,500 characters</i> ) *                                                                                                                                                                                                                                                                                                                         |            |                                                                |                                              |
| <p>Each vehicle will pick up workers in the morning to begin the workday and will return workers to the housing site in the afternoon following the completion of the workday. All transportation is employer provided and at no cost to the workers. Daily transportation to and from the worksite is available to all workers, including those who do not reside in employer-provided housing.</p> |            |                                                                |                                              |

*f. Job Offer Information 6*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                                                                |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|-----------------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>B.6</b> | 2. Name of Section or Category of Material Term or Condition * | Job Requirements - Criminal Background Checks |
| 3. Details of Material Term or Condition ( <i>up to 3,500 characters</i> ) *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                                |                                               |
| <p>Due to communal living arrangements where workers entitled to free housing will reside in close proximity to one another with limited residential supervision, and due to food safety considerations, all new hires will be subject to criminal background checks post hire at the employer's expense, consistent with company policy in order to minimize the occurrence of crimes among residents. Therefore, continued employment is contingent upon applicants having no history of being either a "habitual felony offender" or "habitual violent felony offender" and the absence of convictions of (1) a felony or attempt or conspiracy to commit a felony of violence, including but not limited to convictions for arson, aggravated or sexual battery, aggravated stalking, armed burglary, robbery, aggravated assault, aggravated child abuse, aggravated abuse of an elderly person or disabled adult, kidnapping, manslaughter or murder, and (2) misdemeanor offenses of assault and battery, weapons, lewdness, arson &amp; criminal mischief, burglary, theft, drunkenness, and drug abuse. In addition, if the employer is made aware of a criminal conviction record or status as a registered sex offender that the employer reasonably believes, consistent with current law, will impair the safety and living conditions of other workers.</p> |            |                                                                |                                               |

**For Public Burden Statement, see the Instructions for Form ETA-790/790A.**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum C  
U.S. Department of Labor



**H. Additional Material Terms and Conditions of the Job Offer**

*g. Job Offer Information 7*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                |                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------|------------------------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B.6 | 2. Name of Section or Category of Material Term or Condition * | Job Requirements - Workplace Standards and Rules - I |
| <p>3. Details of Material Term or Condition (<i>up to 3,500 characters</i>) *</p> <p>The employer expects all employees to adhere to the standards and expectations for conduct (Work Rules) which it believes are necessary for the company's safe and efficient operations.</p> <p>The Work Rules listed below, and others that may be established from time to time, are not all-inclusive. These standards are only examples of the types of prohibited conduct for which employees may be disciplined or terminated. They are published to provide a general understanding of what your employer considers to be unacceptable conduct. The employer may impose disciplinary action in those instances where management decides such action is appropriate up to and including termination of employment for cause.</p> <p>1.Failure to perform work assigned by a supervisor or manager, consistent with the terms of your contract.</p> <p>2.Falsification of company records or documents, or other material forms of dishonesty, fraud, theft, or the misuse of property.</p> <p>3.Leaving the farm property during scheduled working hours without the permission of your supervisor or manager.</p> <p>4.Deliberately abusing, destroying, damaging, or defacing farm property, tools and/or equipment, including the personal property of others.</p> |     |                                                                |                                                      |

*h. Job Offer Information 8*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------|-------------------------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B.6 | 2. Name of Section or Category of Material Term or Condition * | Job Requirements - Workplace Standards and Rules - II |
| <p>3. Details of Material Term or Condition (<i>up to 3,500 characters</i>) *</p> <p>5.Taking part in any conduct which may endanger health or safety of fellow employees or bring discredit to employer, its supervisors or managers.</p> <p>6.Improper or illegal use of alcoholic beverages, illegal drugs, controlled substances, or prescribed medications.</p> <p>7.Failure or refusal to cooperate in a company investigation.</p> <p>8.Improper behavior in performing your job.</p> <p>9.Violation of the employers policies or procedures - including but not limited to housing rules of occupancy - which have been established to protect the employers property and equipment, as well as to help safeguard the health and safety of its employees.</p> <p>10.Tolerating, participating in, or initiating an event or act that is reasonably considered to be threatening verbal or written behavior or workplace violence. This type of prohibited conduct may include engaging in verbal or harassing conduct or behavior towards a co-worker.</p> <p>11.Engaging in verbal or prohibited acts of prohibited employment discrimination or retaliation against another employee.</p> <p>12.Possessing cell phones inside work areas such as the fields, groves, orchards and/or packing facility. Cell phones must be left during working hours in the bus, van or at the housing facilities, with the exception of circumstances in which a worker is attempting to communicate illegal or dangerous working conditions to the company or toll-free confidential complaint hotline.</p> <p>13.Each worker will be assigned a buddy to ensure health and safety while employed. Workers are required to follow a "Buddy System".</p> <p>14.NO fighting or weapons (INCLUDING GUNS) will be allowed</p> |     |                                                                |                                                       |

**For Public Burden Statement, see the Instructions for Form ETA-790/790A.**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum C  
U.S. Department of Labor



**H. Additional Material Terms and Conditions of the Job Offer**

*i. Job Offer Information 9*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------|------------------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B.6 | 2. Name of Section or Category of Material Term or Condition * | Job Requirements - Reasons for Termination - I |
| <p>3. Details of Material Term or Condition (<i>up to 3,500 characters</i>) *</p> <p>Termination or Other Discipline: Employer may discipline and/or terminate the worker from their employment with notification to the Job Service local office if the worker: (a) refuses without justified cause to perform work for which the worker was recruited and hired or refuses to follow housing rules; (b) commits serious acts of misconduct; (c) malingers or otherwise refuses to work in accordance with directions or otherwise demonstrates that they are unqualified to perform the job; (d) is physically able but does not demonstrate the willingness to perform the work necessary; (e) fails to meet the established productivity standard indicated in the petition after the one-day (6 hour) training and 6-day acclimation period; (f) or other job-related reasons; (g) falsifies identification, personnel, medical or other work-related records; (h) commits acts of violence towards another employee or third party; (i) has a record of a criminal conviction or status as a registered sex offender that the employer reasonably believes, consistent with current law, will impair the safety and living conditions of other workers.</p> <p>In general, with respect to Item A(b) above, serious acts of misconduct include but are not limited to one or more of the following: theft from the employer or other workers; fraud or falsifying work related records, intoxication during the work day; use of illegal drugs; disobeying a reasonable instruction given by the employer, supervisor or manager; abusing or threatening other employees or a supervisor or manager; spitting on another employee, using profanity or other demeaning words towards another employee; engaging in physical or verbal bullying or harassment of another employee engaging in conduct which physically harms another employee or damages the employer's or another worker's personal property.</p> <p>Five unexcused absences by the worker will be considered a job-related reason for worker termination. Workers must work at a sustained, vigorous pace and make bona fide efforts to work efficiently and continuously that are reasonable under the working conditions. Each worker must clean their work area each day and dispose of trash and discarded items in provided receptacles. The employer will report workers who, a) voluntarily abandon employment before the end of the contract period, or b) workers who are terminated for cause, to the Chicago National Processing Center, and H-2A workers to the Department of Homeland Security, in writing or other approved method, not later than two (2) days after the abandonment or termination occurs.</p> |     |                                                                |                                                |

*j. Job Offer Information 10*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                |                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------|-------------------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B.6 | 2. Name of Section or Category of Material Term or Condition * | Job Requirements - Reasons for Termination - II |
| <p>3. Details of Material Term or Condition (<i>up to 3,500 characters</i>) *</p> <p>Abandonment will be deemed to begin after a worker fails to report for work at the regularly scheduled time for five (5) consecutive working days without the written consent of the employer. The employer will not be responsible for providing or paying for transportation and subsistence expenses of absconders, and such absconders will not be entitled to the guarantee.</p> <p>Workers must notify the employer prior to voluntarily terminating their employment. All wages due will be forwarded to the last known address for workers that leave without providing notice, once address verification has been provided. It is imperative that workers provide a complete and accurate permanent address to the employer no later than the first day of employment. The employer has a no rehire policy for workers who fail to complete their contract of employment. Termination for lawful job related reasons before the specified ending date listed in this application will disqualify the employee from future employment opportunities with the employer. Workers who abandon their employment without notice during the period covered by this work agreement also will be disqualified from future employment opportunities.</p> <p>Voluntary resignations before the specified ending date listed in this application may also disqualify the employee from future employment opportunities. For workers who resign their employment voluntarily, the employer will consider and evaluate special circumstances and hardship cases on a case-by-case basis. Employees, without exception, are required to notify appropriate supervisory staff prior to voluntarily terminating their employment to be considered and eligible for exemption to the no rehire policy.</p> |     |                                                                |                                                 |

**For Public Burden Statement, see the Instructions for Form ETA-790/790A.**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum C  
U.S. Department of Labor



**H. Additional Material Terms and Conditions of the Job Offer**

k. Job Offer Information 11

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                |                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------|--------------------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B.6 | 2. Name of Section or Category of Material Term or Condition * | Job Requirements - Reasons for Termination - III |
| <p>3. Details of Material Term or Condition (<i>up to 3,500 characters</i>) *</p> <p>In the event of termination for medical reasons occurring after arrival on the job as a result of employment, or in the event of termination resulting from an Act of God, the employer will provide or pay reasonable costs of return transportation and subsistence to the place of recruitment and reimburse worker for reasonable costs of transportation and subsistence incurred by the worker to get to the place of employment.</p> <p>Pursuant to DOL regulations at 20 CFR 655.122(o), if, before the expiration date specified in the work contract, the services of the worker are no longer required for reasons beyond the control of the employer due to fire, weather, or other Act of God that makes the fulfillment of the contract impossible, the employer may terminate the work contract. Whether such an event constitutes a contract impossibility will be determined by the Certifying Officer. In the event of contract impossibility, the employer must fulfill a three-fourths guarantee for the time that has elapsed from the start of the work contract to the time of its termination. The employer will make efforts to transfer the worker to other comparable employment acceptable to the worker, consistent with existing immigration law, as applicable. If such transfer is not available, the employer will: (1) Return the worker, at the employer's expense, to the place from which the worker (disregarding intervening employment) came to work for the employer, or transport the worker to the workers next certified H-2A employer, whichever the worker prefers; (2) Reimburse the worker the full amount of any deductions made from the worker's pay by the employer for transportation and subsistence expensed to the place of employment; and (3) Pay the worker for any costs incurred by the worker for transportation and daily subsistence to that employer's place of employment. Daily subsistence will be computed as set forth in subparagraph (h) of 20 CFR § 655.122. The amount of the transportation payment must not be less (and is not required to be more) than the most economical and reasonable common carrier transportation charges for the distances involved.</p> |     |                                                                |                                                  |

l. Job Offer Information 12

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------|--------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B.6 | 2. Name of Section or Category of Material Term or Condition * | Job Requirements - HOUSING RULES - I |
| <p>3. Details of Material Term or Condition (<i>up to 3,500 characters</i>) *</p> <p>General:</p> <ol style="list-style-type: none"><li>1. Keep house Clean</li><li>2. Sweep all floors daily</li><li>3. Mop all floors weekly</li><li>4. Do not leave trash in yard</li><li>5. DO NOT DAMAGE HOUSE</li><li>6. No loud music or parties after dark</li><li>7. Do NOT leave A/C on during the day</li><li>8. Do not cover/remove smoke alarms</li><li>9. Do not remove heaters/fire extinguishers from home</li><li>10. Do not use extension cords</li><li>11. Do not remove/tear screen on doors/windows</li><li>12. No fighting or weapons will be allowed</li><li>13. No alterations to units are allowed</li><li>14. No consumption of alcohol or illegal substances are permitted</li></ol> <p>Bathroom:</p> <ol style="list-style-type: none"><li>1. Flush toilet paper after every use</li><li>2. Place toilet paper, after use, in toilet before flushing. Don't put in waste basket.</li><li>3. When dirty, clean off surfaces: top of toilet bowl, sink and shower</li><li>4. Take out waste basket when full</li></ol> |     |                                                                |                                      |

**For Public Burden Statement, see the Instructions for Form ETA-790/790A.**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum C  
U.S. Department of Labor



**H. Additional Material Terms and Conditions of the Job Offer**

*m. Job Offer Information 13*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------|---------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B.6 | 2. Name of Section or Category of Material Term or Condition * | Job Requirements - HOUSING RULES - II |
| <p>3. Details of Material Term or Condition (<i>up to 3,500 characters</i>) *</p> <p>Bedroom:</p> <ol style="list-style-type: none"><li>1.Make your bed</li><li>2.Do not take beds apart or move beds</li><li>3.No guest allowed staying overnight</li><li>4.Keep personal belongings in own space</li><li>5.No food is allowed to be stored in bedrooms</li></ol> <p>This housing is being offered to from your employer as an extra benefit from this company. You have to be employed by this company in order to be permitted to live in the housing provided. Non-employees are not permitted to stay at the worker housing. Tenancy is from week to week. In the event that your employment ceases, workers will have reasonable time to find alternative housing.</p> <p>Your housing unit can be and will be inspected by a company representative weekly or monthly by the Department of Health. These inspections are to help assure that all housing units are maintained in healthy and neat conditions.</p> <p><b>**IMPORTANT</b></p> <p>You are responsible for ALL damages done to your housing unit during your stay. Any damages that are not caused by normal wear and tear will be deducted from your pay. Continuous violations of the housing rules can result in your termination of employment as well as your right to live at the housing provided by the company.</p> <p>NOTE: The Company makes a big effort in finding good and secure housing for everyone's convenience. It is important that you avoid leaving valuable items as well as money in the housing units when you leave. The company will be not responsible for any stolen items from the housing units.</p> |     |                                                                |                                       |

*n. Job Offer Information 14*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                                                                |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------|------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A.8a | 2. Name of Section or Category of Material Term or Condition * | Job Duties - Job Duties cont |
| <p>3. Details of Material Term or Condition (<i>up to 3,500 characters</i>) *</p> <p>Sanitation Requirements: For food and general safety purposes, all workers will be required and expected to follow common sanitary practices at all times. This is particularly critical when working in agricultural crops for human consumption. Employees are required to cleanse their hands by washing them thoroughly with soap and water after using the bathroom and before entering the fields. All workers must report all injuries and illnesses to their employer. As well any communicable diseases such as but not limited to diarrhea, or any other infectious disease or illness. Workers shall report immediately any cuts or abrasions that cause open bleeding. No tobacco, food, gum, candy, drink (other than water) or medication is allowed while working in the field. No jewelry, watches or fingernails longer than 1/8" are allowed. No open toe shoes or sandals are permitted. Glass bottles, drinking glasses, or any item made from glass are prohibited in the field. Improper hygiene will not be tolerated. Throw the used bathroom tissue into the toilet every time, then flush the toilet. Keep the restrooms, rest areas and portable facilities in the field clean for others.</p> <p>As per 8 CFR Part 214.2, an H-2A worker who violates the terms and conditions of the H-2A contract, including remaining beyond the specific period of authorized stay or engaging in unauthorized employment, will not be eligible for admission into the United States for a period of 5 years.</p> <p>Everglades Harvesting attests that workers are not required to complete job duties outside of the locations or dates listed within this agricultural clearance order.</p> |      |                                                                |                              |

**For Public Burden Statement, see the Instructions for Form ETA-790/790A.**

H-2A Agricultural Clearance Order  
Form ETA-790A Addendum C  
U.S. Department of Labor



**H. Additional Material Terms and Conditions of the Job Offer**

*o. Job Offer Information 15*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------|------------------------------------------|
| 1. Section/Item Number *                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A.8a | 2. Name of Section or Category of Material Term or Condition * | Job Duties - Anticipated Range of Hours: |
| 3. Details of Material Term or Condition ( <i>up to 3,500 characters</i> ) *<br>Seven (7) hours per day, Monday through Friday and five (5) hours on Saturday, is normal. However, the worker may be requested but not required to work additional hours per day and the Sabbath and/or federal holidays and Sunday depending upon the condition of the crop, weather, maturity of the crop and market conditions. However, workers are guaranteed forty (40) hours each week. |      |                                                                |                                          |

*p. Job Offer Information 16*

|                                                                              |  |                                                                |  |
|------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|
| 1. Section/Item Number *                                                     |  | 2. Name of Section or Category of Material Term or Condition * |  |
| 3. Details of Material Term or Condition ( <i>up to 3,500 characters</i> ) * |  |                                                                |  |

**For Public Burden Statement, see the Instructions for Form ETA-790/790A.**